Date: _____

Due Date: ___

2023-2024 Student Registration	on Checklist	ST. Pari	SH SCHOOLS oiring Hope and Purpose
Student Name (prin			School:
Student Documen	ts (Please have all documen	nts before registering.)	
☐ Birth Certificate	☐ Social Security Card	☐ Immunization Record	☐ Parent Driver's License
☐ Withdrawal Form	☐ Last Report Card	☐ Transcript (high school)	☐ IEP or IAP (if applicable)
Proof of Residenc	У		•
If the parent is	the <u>homeowner, leases or</u>	rents, submit 2 of the follo	owing:
☐ Gas or V	Vater Bill (name, address and	service location) (must be witl	nin 30 days)
☐ Electricit	ty Bill (name, address and ser	vice location) (must be within	30 days)
☐ Mortgag	e or Lease/Rental Agreemen	t (current, on letterhead w land	llord's name and phone number)
☐ Driver's I	License (address must match	h residence address)	
☐ Voter's F	Registration Card (name and r	residence address)	
☐ Tax Asse	essor's Bill		
☐ Act of Sa	ale or Mortgage		
affidavit and 2 St. Jame And TWO	proofs of residency listed es Parish School Board <u>Affida</u> of the following in the resident's		ne : red EVERY school year)
	·	d service location) (must be with	n 30 days)
☐ Driver's I			
	Registration Card (name and re	sidence address)	
☐ Tax Asse	essor's Bill		
☐ Act of Sa	ale or Mortgage		
Parent/Guardian F	Registering Child (print):		
Parent/Guardian (s	signature):		Date:

Office Use Only: Approved by:

Must provide the following within 30 days: $_$

2023-2024

Student Pegistration

Stude	III IN	egi	ouc	ILIO	11		
Date:							



Student:					_				
		(Print))			(DOB)	(,	Age)	(Gender)
Race:		Black	-	Hispanic/Latino)	Asian	Native Ar	 nerican	Other
Grade Lev	/el:	PK	K	1	2	3	4	5	
		_6	7	8	9	10	11	12	
School:	Сур	ress Grove	Mon	tessori			Sixth Ward	d Elementa	ary
	Grar	mercy Elen	nentai	ry			Vacherie	Elementar	у
	Paul	lina Eleme	ntary				Lutcher H	igh Schoo	I
	St. L	ouis Acad	emy				St. James	: High	
-	Guardiar			AP (504 plan)? Child (print):					
Parent/Gu	ıardian (s	signature): _						Date: _	
Physical A	Address	(parent and c	hild) _	(Street))			(City)	(Zip Code)
Mailing A	ddress		11.66					(0):	
		(IÎ	differe	ent from physical)				(City)	(Zip Code)
Best Cont	act Phon	ne Numbe	er(s):						
Home Lang	late in U.S. uage:	•			Fir	-	e learned by	y student:	

Parent/Guardian Information

	(First)		(Middle)		(Last)
Race:					
White	Black	Hispanic/Latino	Asian	Native American	Other
/lailing Address: _					
Physical Address				(City)	(Zip Code)
nysical Addiess.		(Street)		(City)	(Zip Code)
mail Address:					
Phone Number:					
	,	Cell)	(Home	e)	(Work)
Mother					
	(First)		(Middle)		(Last)
Race: White	Black	 Hispanic/Latino	Asian	Native American	Other
Wille	DidCK	r iispanie/ Latino	Asidii	Native American	Other
Mailing Address: _				(0:.)	
Physical Address:				(City)	(Zip Code)
		(Street)		(City)	(Zip Code)
Email Address:					
Phone Number:					
mone ramber		Cell)	(Home	2)	(Work)
Guardian					
	(First)		(Middle)		(Last)
Race: White	Black	 Hispanic/Latino	Asian	Native American	Other
AAIIIG	PIGCK	τησρατιίο, Εατίπο	Asidii	Manae Villelicali	otilei
Mailing Address: _				(0:1.)	(7:
Physical Address:				(City)	(Zip Code)
		(Street)		(City)	(Zip Code)
mail Address			Phone	Number	

Emergency Contact Information

Please list a minimum of (3) people to contact if we cannot contact you. These individuals will also have the authorization to sign your child in or out of school.

Student's Name:	Grade:	School:
Emergency Contact #1		
Name:	Phone Number: _	
Emergency Contact #2		
Name:	Phone Number: _	
Emergency Contact #3		
Name:	Phone Number: _	
Emergency Contact #4		
Name:	Phone Number: _	
Emergency Contact #5		
Name:	Phone Number:	

Medical Information

Student's Name:		Grade:	School:_			
Student's Physical Address:						
Phone numbers to call in case of an er	mergency:		(City)	(Zip Code)		
Mom's Name:			H/W/C:			
Dad's Name:						
Responsible adults who will assume re	esponsibility	for student in yo	ur absence:			
Name:	H/W/C:		_ H/W/C:			
Name:	H/W/C:		_ H/W/C:			
Student Medical History (check all that app	oly)					
Asthma (last attack:)		Heart Diseas	е			
Seizures/Epilepsy (last attack:	_)	Ear Infections	3			
Tonsillitis		Allergies				
Diabetes		Spina Bifida				
Sickle Cell Disease		Cerebral Palsy				
Behavior Concerns		Speech Cond	cerns			
Taking Medication		Skin Disease	/Skin Concerns			
Orthopedic Injury/Concerns		Other				
Comment on any checked category above	e:					
If your child is taking any mediation, pleas	se list the nan	ne, dosage, and tin	ne medication is	taken:		
Student's Physician's Name:		Phone #	£			
Student's Dentist's Name:		Phone #	<u> </u>			
If your child has any dietary needs for focattached SJP diet prescription for meals	•	•	iet, please compl	ete the		
For the health and safety of my child, i	l am aware th	nis may be shared	l with school pe	rsonnel.		
Parent Signature:		Date:				

Authorization for Release of Information

(Parent's Address)

St. James Parish School System 1876 West Main St Lutcher, LA 70071 (225) 258-4500



(Parent's Phone #)

Date of Request: Stud	dent's Na	ame:	
To:(Student's Previous School)	(Full A	Address of School) (I	Phone #)
From: (Check One School)			
☐ Cypress Grove Montessori (PK-6th) 2461 N. King Ave Lutcher, LA 70071 (225) 2 Attn: Joann Reulet jreulet@sjpsb.org	258-5400	Sixth Ward Elementary (4th-6th) 3245 Valcour Aime St. Vacherie, LA 70090 Attn: Erica Johnson ejohnson@sjpsl	` '
Gramercy Elementary School (4th-6th) 601 East 2nd St. Gramercy, LA 70052 (225) 2 Attn: Elizabeth Vicknair evicknair@sjpsb.org	258-4800	St. James High School (7th-12th) 22187 LA- 20 Vacherie, LA 70090 Attn: Betsy Chenier bchenier@sjpst	(225) 258-4900 D.org
Paulina Elementary School (PK-3rd) 2756 LA-44 Paulina, LA 70763 (225) 2 Attn: Laquaita Banks lbanks@sjpsb.org	258-4700	St. Louis Academy (PK-3rd) 8184 Villavaso St. St. James, LA 70086 Attn: Christy Martinez cmartinez@sjps	` '
Lutcher High School (7th-12th) 1910 W Main St Lutcher, LA 70071 (225) 2 Attn: Denise Marzilli dmarzilli@sjpsb.org	258-5300	□ Vacherie Elementary (PK-3rd) 13440 Hwy 644 Vacherie, LA 70060 Attn: Lisa Alleman lalleman@sjpsb	(225) 258-5250 .org
I would like for you to email the following offi the St. James Parish School's contact checked discipline, health, identified exceptionalities (S	ed above	. Records should include: academic, a	ttendance,
the purpose of registration.			
My signature below denotes that the released restricted as only specified above.	d informa	ation is for professional purposes only a	nd its use is
(Parent's Printed Name)	((Parent's Signature)	(Date)

St. James Parish School System Diet Prescription for Meals at School

Special Diets will not be supplied and certain foods will not be substituted or omitted, until this form is filled out by an MD and approved by Child Nutrition Department. This document is in effect for the current school year and must be renewed annually. Please fax completed form to 225-258-8112.

_____ Age:_____ DOB:_____ Student's Name: Parent's Name: Parent's E-mail Telephone: Address: 1. Does the child have a disability? Yes or No If yes, describe the major life activities affected by the disability. 2. If the child is not disabled does the child have special nutritional or feeding needs? Yes or No 3. Does your child have an Epi-Pen for specific food or foods? Yes or No If yes, please list PHYSICIAN MUST COMPLETE SECTION BELOW: Medical Condition: **Diet Prescription:** (mark all that apply): **Food Intolerance:** Eggs-PURE FORM ONLY Wheat (due to Celiac Disease) ____Milk- PURE FORM ONLY** ____Red Dye Milk and Dairy ONLY** ____Soy- PURE FORM ONLY Wheat- WHOLE/UNPROCESSED ONLY ** Please note which may be served in place of milk: Juice Water Almond Milk Pure Dairy Lactose Free Milk Rice milk **Is milk eliminated due to MILK ALLERGY or LACTOSE INTOLRANCE ? Allergies: Eggs Fish Milk Nuts Peanuts Shellfish Soy Other Eliminate ALL foods that may contain any form of: ______ *If Allergy, what is the reaction? **Diabetic Diets = Breakfast Lunch Snack (# of Carbs/meal) Any Other Specific Dietary Needs (Modified Texture, Tube Feedings, etc): Specific Foods to Omit: I certify that the above named student needs special meals prepared as described above because of the student's chronic medical condition. Office Address: ______ Office Telephone: _____ Office Fax:_____ Licensed Physician/ Medical Authority **PRINT** Licensed Physician/ Medical Authority **SIGNATURE** DATE

St. James Parish School System Diet Prescription for Meals at School

Guidelines and Requirements for Diet Prescription Forms for Special Diets and Allergies

These guidelines and requirements have been established to ensure the safety of students when medically necessary menu change must be implemented.

- A new Diet Prescription Form (DPF) must be completed every school year.
- Food services is not allowed to substitute food or alter the diet without this form. Prior to receiving this form, the parent may be required to send the student's meals to school.
- All sections must be filled out completely.
- The DPF must be signed by a Physician or Recognized Medical Authority (NP, PA, etc).
- The diet prescription will not be altered unless a form is updated by the physician.
- Food Allergies: Please provide specific information regarding foods to omit and substitute.
- If the student cannot have fluid milk, please document appropriate substitute. We can provide any of the options listed on the form.
- DPF **must** be complete before implemented at the school site.
- An Individualized Health Plan **will not** be written for Special Diets and Food Allergies until a School RN receives a Diet Prescription that is signed by a physician.
- Please fax, mail, or deliver the form to the child's school or fax to 225-258-8112.



Louisiana Migrant Education Program

Family Search Form

potatoes, etc. Working in a poultry farm Other AGRICULTURAL or	521 Ok	<u>r drilly SC</u>	<u>arcii i oiiii</u>					
In order to better serve your children's academic needs, our program wants to identify students who may qualify to receive FREE additional educational services. The information you provide will only be used for program purposes. Please answer both questions below and return this form to your child's school. 1. Have you or another person in your home worked in agriculture or fishing in the past 3 years? (Please check all that apply below & complete contact information) YES NO Working in stringping / crabbing Working in shrimping / crabbing Working in a plant nursery, orchard, tree growing or harvesting 2. Have your children moved or traveled across school district lines in the past 3 years? This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, crabbing, oyster fishing, or agricultural work. YES NO Parent (Guardian) Name: Best time to contact you: Email Address: Email Address: Email Address: Email Address: Email Address: Language/Lenguaje/Ngôn ngữ: Email Address: Email Address: Email Address: Language/Lenguaje/Ngôn ngữ: Email Education Program. Laurie Stewart - 225-369-0560 Lorena Andrea Roberts - 225-372-0419	School District/Parish:	Sch	100l:	School Year:				
(Please check all that apply below & complete contact information) YES NO NO Working yeegetables, fruit, pecans, lay, soybeans, sugarcane, sweet potatoes, etc. Working in a poultry farm Working in a plant nursery, or turtle farming working in frice, crawfish ponds 2. Have your children moved or traveled across school district lines in the past 3 years? This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, crabbing, or agricultural work. YES NO Parent (Guardian) Name:	FREE additional educational s	services. The information you pro	ovide will only be used for program					
Working in a plant nursery, or turtle farming 2. Have your children moved or traveled across school district lines in the past 3 years? This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, or abiling, or agricultural work. YES NO Parent (Guardian) Name: Phone Number(s): Language/Lenguaje/Ngôn ngữ: O English Email Address: Email Address: Email Address: Language/Lenguaje/Ngôn ngữ: O English Español Tiếng Việt Other AGRICULTURAL or FISHING work? Please explain working in rice, crawfish ponds Other AGRICULTURAL or FISHING work? Please explain working in rice, crawfish ponds Other AGRICULTURAL or FISHING work? Please explain or turtle farming Other AGRICULTURAL or FISHING work? Please explain work in the past 3 years? This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, crabbing, oyster fishing, or agricultural work. YES NO Parent (Guardian) Name: Best time to contact you: Phone Number(s): Language/Lenguaje/Ngôn ngữ: O English Español Tiếng Việt Other: The purpose of this form is to help the state determine if the child(ren) in this family are eligible for the Louisiana Migrant Education Program. One of the individuals listed below may contact you to determine eligibility for the Louisiana Migrant Education Program: Laurie Stewart - 225-369-0560 Lorena Andrea Roberts - 225-372-0419								
Working in a plant nursery, orchard, tree growing or harvesting 2. Have your children moved or traveled across school district lines in the past 3 years? This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, crabbing, oyster fishing, or agricultural work. YES NO Parent (Guardian) Name: Best time to contact you: Phone Number(s): Language/Lenguaje/Ngôn ngữ: O English O Español O Tiếng Việt O Other: Language/Lenguaje/Ngôn ngữ: O English O Español O Tiếng Việt O Other: Louisiana Migrant Education Program. One of the individuals listed below may contact you to determine eligibility for the Louisiana Migrant Education Program: Laurie Stewart - 225-369-0560 Lorena Andrea Roberts -225-372-0419		O YES	O NO					
Working in a plant nursery, orchard, tree growing or harvesting 2. Have your children moved or traveled across school district lines in the past 3 years? This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, crabbing, oyster fishing, or agricultural work. YES O NO Parent (Guardian) Name:	nay, soybeans, sugarcane, sweet	Working in a poultry farm		Working in forestry / timber/ logging				
This may include overnight or extended trips, at any time of the year, including the summer, to do shrimping, crabbing, oyster fishing, or agricultural work. O YES O NO Parent (Guardian) Name: Best time to contact you: Phone Number(s): Address: Email Address: Language/Lenguaje/Ngôn ngữ: O English O Español O Tiếng Việt O Other: The purpose of this form is to help the state determine if the child(ren) in this family are eligible for the Louisiana Migrant Education Program. One of the individuals listed below may contact you to determine eligibility for the Louisiana Migrant Education Program: Laurie Stewart - 225-369-0560 Lorena Andrea Roberts -225-372-0419	orchard, tree growing or	cattle, hogs, alligator, crickets,	Working in rice, crawfish ponds	Other AGRICULTURAL or FISHING work? Please explain:				
Parent (Guardian) Name:	-	ht or extended trips, at any ti	me of the year, including the s					
Phone Number(s): Email Address:		O YES	O NO					
Address: Email Address: Email Address: Language/Lenguaje/Ngôn ngữ: O English O Español O Tiếng Việt O Other: The purpose of this form is to help the state determine if the child(ren) in this family are eligible for the Louisiana Migrant Education Program. One of the individuals listed below may contact you to determine eligibility for the Louisiana Migrant Education Program: Laurie Stewart - 225-369-0560 Lorena Andrea Roberts -225-372-0419	Parent (Guardian) Name: _		Best time to contact	you:				
Language/Lenguaje/Ngôn ngữ: O English O Español O Tiếng Việt O Other: The purpose of this form is to help the state determine if the child(ren) in this family are eligible for the Louisiana Migrant Education Program. One of the individuals listed below may contact you to determine eligibility for the Louisiana Migrant Education Program: Laurie Stewart - 225-369-0560 Lorena Andrea Roberts -225-372-0419	Phone Number(s):							
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Migrant Education Program. One of the individuals listed below may contact you to determine eligibility for the Louisiana Migrant Education Program: Laurie Stewart - 225-369-0560 Lorena Andrea Roberts -225-372-0419	Language/Lenguaje/Ngôn i	ngữ: O English O Espar	ňol O Tiếng Việt O	Other:				
	Migrant Education Program	. One of the individuals listed						
<u>laurie.stewart@louisiana-mep.org</u> <u>lorena.roberts@louisiana-mep.org</u>	Laurie Stev	wart - 225-369-0560	Lorena Andrea Roberts -	225-372-0419				
	<u>laurie.stewa</u>	rt@louisiana-mep.org	lorena.roberts@louisia	nna-mep.org				
Iban Gama - 225-217-0490 Clare Ortiz - 870-820-6177	Iban Gan	na - 225-217-0490						
iban.gama@louisiana-mep.org clare.ortiz@louisiana-mep.org	<u>iban.gama</u>	@louisiana-mep.org	<u>clare.ortiz@louisiana</u>	a-mep.org				

For School Use Only: Please return completed forms to: idr.team@louisiana-mep.org

For Spanish or Vietnamese search forms, please visit: https://louisianamigrantidr.com/documents.php. For any further questions, please reach out to the Louisiana Migrant Education Program Identification & Recruitment Team at: idr.team@louisiana-mep.org.



Louisiana Student Residency Questionnaire Form

(Form Must Be Included In School Enrollment Packet) Date: ______ LEA: _____ School Name: _____ Student Name: ID#: Gender: Male / Female Address: ______ Telephone Number: _____ Last School Attended: _____ Date of Birth: _____ Parent / Guardian / Adult Caring for Student: _____ Relationship: Disclaimer: This questionnaire is intended to address the McKinney-Vento Act. Your child may be eligible for additional educational services through Title I Part A, Title I Part C Migrant, Individuals with Disabilities Education Act (IDEA) and/or Title IX, Part A, Federal McKinney-Vento Assistance Act, 42 U.S.C.11435. Eligibility can be determined by completing this questionnaire. It is illegal to knowingly make false statements on this form. If eligible, students are to be immediately enrolled in accordance with Bulletin 741, section 341. 1. □YES □ NO Did the student receive McKinney Vento (Homeless) Services in a previous school district? 2. □YES □ NO Is the student's address a temporary living arrangement? (Note: If this is a permanent living arrangement or the family owns or rents their home, sign under item 9 and submit form to school personnel.) 3. DYES D NO Is the temporary living arrangement due to loss of housing or economic hardship? □YES □ NO Does the student have a disability or receive any special education-related services? (Check one) Where is the student currently living? (Check all that apply.) □In an emergency/transitional shelter. □Temporarily with another family because we cannot afford or find affordable housing. □With an adult that is not a parent or legal guardian, or alone without an adult. □In a vehicle of any kind, trailer park or campground without running water/electricity, abandoned building or substandard housing. □Emergency Housing (i.e. FEMA Trailer or FEMA Rental Assistance) □In a hotel/motel. □ Other specific information:___ 6. ☐ YES ☐ NO Does the student exhibit any behaviors that may interfere with his or her academic performance? 7. Would you like assistance with uniforms, student records, school supplies, transportation, other? 8. 🗆 YES 🗆 NO Migrant – Have you moved at any time during the past three (3) years to seek temporary or seasonal work in agriculture (including Poultry processing, dairy, nursery, and timber) or fishing? 9. \square YES \square NO Does the student have siblings (brothers or sisters)? Note: Use back of page if more space is needed. Name Name______ School _____ Grade ____ DOB ____ Name School Grade DOB 10. The undersigned certifies that the information provided above is accurate. Print Parent/Guardian/Adult Caring for Student's Name Signature Date (Area Code) Phone Number **Street Address** City State Zip Code Date Print School Contact Name Title Signature <u>Homeless Liaison Use Only</u> – *Check All that Apply*: ☐ Sheltered ☐ Doubled-Up ☐ Unsheltered/FEMA/Substandard ☐ Hotel/Motel Unaccompanied Youth: ☐ YES ☐ NO

School Use Only: ☐ Free or Reduced Price Meals Form submitted/signed

☐ Copy Placed in Student's Cumulative Record



St. James Parish School System School Bus Transportation Request Form 2023-2024 School Year



One Student Per Form

New students registering and current students requesting a transportation change must submit this form to the Student Services Department via email: transportation@sipsb.org. You may also submit this form online by visiting www.stjames.k12.la.us and click on the "Transportation Request Form" quick link. All transportation requests may take 3-5 business days to go into effect.

Student Name:		Grade:	Scho	ool:				
Home Address of S	tudent and Parent:							
PARENTS (Please	complete the following inform	nation that applies to your child	1.)					
<u>NEW STUDENT</u> –	- I am registering my child who r	needs bus transportation. I unde	rstand that someo	ne must be at the bus stop at drop off time.				
Pick Up Address:		Drop (Off Address:					
— Parent Signature:			 Date	Submitted:				
*STOP HERE and sub	omit to the Student Services De	partment.						
CURRENT STUD	ENT - Please check only one	box. I understand that someone	must be at the bus	s stop at drop off time.				
☐ My o	child no longer needs bus tra	nsportation services.						
,	-	nd I am requesting a transpor	tation change.					
•	·	the bus and now needs trans	•					
Í	,							
Pick Up Address:		Drop (Off Address:					
_			_					
Reason for Change	of Address:							
Parent Signature: _			Date	Submitted:				
STUDENT SERVICES	Date Received:	Approved:	Denied:	_				
Pick	up/drop off addresses were changed in	JCAMPUS by Student Services and this	form was emailed to Fi	rst Student.				
Signature:			Date Sent to First Stu	dent:				
FIRST STUDENT	Date Received:	Initial						
Mark	the hus number in the hove Stude	nt will start riding the bus on	ΔM P	Student will ride bus #				
	 ✓ Mark the bus number in the box. Student will start riding the bus on AM PM. ✓ Email this form to the school transportation contacts and cc transportation@sjpsb.org. 							
	municate with the bus driver that th		<u> </u>	·				
First Student Sigr	nature:	Date Submitted to School:						
SCHOOL	Date Received:	Initial	Date Student w	vas Notified:				

Elementary schools will contact the parent and provide a copy to the bus driver. High Schools will contact the parent and provide a copy to the student.

REVISED: 3/2023

ST. JAMES PARISH SCHOOL BOARD AFFIDAVIT BY PARENT/GUARDIAN VERIFYING PLACE OF RESIDENCE

			Scho	ol Year: 1	<mark>2023 - 2</mark>	<mark>024</mark>				
(Please check one)	School:	LHS	SJHS	SLA S	WES	VES	PES	CGM	GES	
I. Identifying Information A parent/guardian who School Board Affidavit of that the parent and/or some where he/she resident the district for the state of the district for the state of th	is residing wi of Place of Re tudent <u>is in fa</u> les. Out of pa	ith a friend of esidence do act residing arish studen acurred to ed	ocument. If to the coutside the the the will be will the will the will the this sections.	the school h residence, ithdrawn in student.	nas reason the studer mmediatel	to believ nt will be y from t	ve that the required he school o	information to return to listrict and	on in the Affidav o the school in t I may be held lia	it is incorrect, he attendance
PARENT/GUARDIAN OF	STUDENT									
Phone Number where pa	arent/guardia	an can be re	ached:							
1. Name of child(ren)							D.O.B		GRADE:	
2. School being enrolled	in:									
3. School last attended:_										
4. Other children of pare	nt/guardian	living with I	Resident:							
Name			Ag	ge Grade	Nar	ne			Age	Grade
5. Parent/guardian/chil	d(ren) previo	ous address ((Post Office	Box is not	acceptable	e as a res	idence ado	dress):		
Previous Physical Add	lress				C	ity	State	e Zi	p Code	
6. Name of resident that	parent/guar	dian/child(r	en) is resid	ing with:						
Resident:				Phone N	umber:					
Physical Address					(City		State	Ziŗ	o Code
II. Residency										
A. Verification of J	oint Residenc	y:								
Print first and last names of also agree to notify the scho					e under per	jury, that	the above n	amed stude	ent lives at this add	lress with me. I
First !	Name	La	st Name				Si	gnature of	Person(s)	

B. Proof of Residency:

When sharing a home with another individual or family, **please attach two (2) proofs of residency in the resident's name showing residence (owner of property) address.** Acceptable forms of proof of residency include two of the following:

- an Act of Sale/Mortgage for home or lease agreement/rental contract on company letterhead,
- a Voter's Registration Card (showing name and address),
- driver's license,
- Tax Assessor's bill, and
- a water **or** electric bill.

NOTE: If legal custody of a child is split between two parents, in addition to the documents listed above, you must also attach a certified copy of the court order identifying each parent's respective award of physical custody. You are responsible to immediately inform the school of any changes to the court order.

PAREN 15, in the box below, please provide a state	ment as to <u>will</u> allu	IIOW LONG YOU WIII TE	esiue at tiiis autifess.
-			
-			
III. Notarized Statement			
As the enrolling parent/guardian, I,		, attest that I and my c	child(ren) are living with and physically
residing with the resident at the resident's add that this living arrangement is not solely for the			at any other home or residency. I further attest
The parent/guardian has been advised and	is aware that the makin	ng of intentionally fa l	lse statements in this Affidavit may expose
swearing shall be fined not more than five hund	red (\$500) dollars or i	mprisoned for not mo	
I have carefully read and signed this Affidavi	t and attest to the trutl	n of all of the informat	ion provided.
THUS SWORN AND SUBSCRIBED BEFORE ME thisday of 20	ne undersigned Notary	Public, with such civi	l and criminal penalties that may attach hereto
unsuay of 20			
WITNESS			Parent
WITNESS			Signature of Person providing residency
WITHEST	NOTARY I		digitative of Ferson providing residency
NOTE: Notary must be located in St. James Parish.	Printed Name of Not (Place Notary Seal o	or Stamp below)	
	Data	Saha al-	
Signature of Principal	Date:	School:	
	Date:	School:	

Signature of Student Services Representative